

PATRIARCHY, INEQUALITY AND COURTSHIP: DECISION-MAKING INABILITY

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Abstract

This research aims to explore the narratives told to peers about sexual harassment in long-term friendships. This research focuses more on finding narratives that emerge for victims of sexual harassment at the dating level. However, it is still difficult for researchers to find empowerment spaces in which to capture these narratives as data for empowerment spaces in order to see the extent to which narratives are able to resonate in this research as qualitative research or as a research method. The results showed that the research subjects had experienced such a long trauma but were still able to speak out, which often became a space for public silencing when it seemed that sexual harassment was considered a taboo culture.

Keywords: Criminalisation, Decision-Making Inability, Inequality and Courtship, Power Relations.

INTRODUCTION

Throughout history, violence has never failed to adorn the daily lives of oppressed subjects who are denied access, space, opportunities, ideals and even rights as something that belongs to them (Kristin et al., 2022; Marilyn, 2018, 2020; Setinawati et al., 2021; Surya, 2020, 2021, 2023a, 2023b; Surya & Setinawati, 2021). Both communal

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violence, in the form of a conspiracy, and independent violence. The presence of violence seems to announce that non-violence is an impossibility.

Perpetrators of violence even feel happy and laugh with satisfaction when they do something that is harmful to others or against the law (Amiani, 2022; Angellyna, 2021; Ausvina et al., 2023; Jonathan et al., 2023; Lamiang & Munthe, 2023; Palit et al., 2023; Pengky et al., 2023; Pramana et al., 2023; Samuel et al., 2023; Siburian et al., 2023; Suriani & Betaubun, 2022). Without the presence of violence, the school world is without art.

Violence is often invisible but harmful. As if unintentional, it causes enormous loss of life (Amisani et al., 2023; Apriedo et al., 2023; Darma et al., 2023; Eribka et al., 2023; Indriani, 2021; Inriani, 2021b, 2021a; Melliani, Christian, et al., 2023; Melliani, Munthe, et al., 2023; Novitasari et al., 2023; Octaviana et al., 2023; Reggina & Indriani, 2023; Silipta et al., 2021, 2023; Sopiani et al., 2023; Sulistyowati et al., 2022; Triadi, Prihadi, et al., 2022; Wirawan, 2021). The Holocaust, for example, although the war was openly fought, there were evil intentions that opened, initiated and actualised the war that took millions of human lives.

Violence also becomes a defence space when it encounters interests. Either group interests or independent interests (M. T. Telhalia, 2017b, 2017a; T. Telhalia, 2016, 2023; T. Telhalia & Natalia, 2021, 2022). Then, the fundamental question about crime is to what extent is it called crime? Does crime have to exist and without violence, humans cannot distinguish what is called violence or what is not violence? or does violence start from the initial thoughts and intentions that try (Susila, 2022b, 2022c, 2022a; Susila & Pradita, 2022; Susila & Risvan, 2022; T. Telhalia, 2016; S. Tumbol, 2020; S. N. Tumbol & Wainarisi, 2023; Wainarisi et al., 2023; Wainarisi & Tumbol, 2022a, 2022b).

For example: reactive (for the presence of autonomic nerves, namely the presence of erratic heartbeats, nervous arousal, and also accelerated breathing or the presence of sweat), emotional, proactive, instrumental], try and implement in the space of selfishness or massively profitable but at the same time, there are parties who are eliminated (Merdiasi, 2013, 2022; Merdiasi & Kristiani, 2021; Supardi et al., 2023); (Kamayuda & Sulistyowati, 2015; Merdiasi et al., 2017, 2022; Nugrahhu et al., 2023; Sulistyowati et al., 2021; Teriasi et al., 2022; Utami, 2022; Wahyudi et al., 2023).

Whether it is self, autonomy, rights, access, control and something that is empowering, this question, as far as the researcher understands, is a question that has long been answered by academics, practitioners, authorities, and even humanitarian activists (Haloho, 2022a, 2022c, 2022b; Haloho et al., 2013; Sarmauli et al., 2022; Timan Herdi Ginting et al., 2022); (Haloho, 2016, 2022c, 2022b, 2023; Haloho et al., 2013; Munte, 2023a; Peryanto et al., 2023; Rahmelia et al., 2022). It is ongoing, dynamic, and even fluctuating.

The definition of violence in the Merriam-Webster Dictionary (Thesaurus) is the act of physical force that is misused. It is destructive in nature and at the same time destroys to pieces (authors's addition). Violence is identified with the source of injury,

distortion and violation (Britannica, 2023); (Adellia et al., 2023; Batuwael et al., 2019; Dandi & Veronica, 2023; Langi et al., n.d.; Mukuan et al., 2022; Munte, 2021b, 2021a, 2021a; F. Pongoh et al., 2015; F. D. Pongoh, n.d., 2022b, 2022a, 2023; Pradita, Pilenia, et al., 2023; Pradita, Widia, et al., 2023; Pradita & Veronica, 2023; Rahmelia et al., 2022; Suratinoyo et al., 2019; Susanto et al., 2022; Triadi, Pongoh, et al., 2022; Veronica, 2022). Based on the terms that the author has obtained from the Merriam-Webster Dictionary (Thesaurus), the author still does not find the extent to which it is called violence (Merriam-Webster Dictionary, 2023). The Britannica Dictionary mentions violence as a habit or repetition of action (author's elaboration of terms).

Britannica defines violence as normal (Britannica, 2023). The difference is that Britannica further explains the term violence, which is not only physical, but also verbal, psychological, passive, without age. Violence is a logical consequence of many factors. It comes from the social, cultural and situational environment. On the information side, the outbreak of violence comes from a non-analytical information deficit. In addition, the definition of violence that is closer to the researcher's search, tracing and study in this paper is the Britannica definition, which states that violence is related to sexuality and neglect (abuse of power: added by the authors).

Jan E. Stets and Maureen A. Pirog-Good found through their research at a Midwestern university that the frequency of violence in the form of physical harassment against women is much higher than physical violence. Pirog-Good said that even though the women who attended the Midwestern University preferred to talk to their friends rather than report to the judicial authorities, better known as the criminal justice system (Stets & Pirog-Good, 1989).

Katie M. Edwards in her research shows the frequency of dating violence. Interestingly, the author sees that Edwards' data search is more about the subordina(Ginting, 2010; Hasan et al., 2023; Lumbanraja, 2021; Munte, 2017, 2018b, 2018a, 2022b, 2022c, 2022a; Munte, Saputra, et al., 2023; Munte, 2023b; Munte & Korsina, 2022; Munte & Monica, 2023; Munte & Natalia, 2022; Munte & Wirawan, 2022; Prasetiawati, 2020, 2022; Rahmelia et al., 2023; Rahmelia & Prasetiawati, 2021; Sari & Ginting, 2023; Sriwijayanti, 2023)tion obtained by female minority students (same-sex or heterosexual and non-sexual sexual experiences). Edwards found that although the term victim is often used in gender studies research to convey that men are the subject of power relations, in Edward's case, the term victimization also applies to men (Edwards et al., 2015). This evidence shows that men can also be victims in certain contexts with evidence of reports as victims. Edward calls it interpersonal victimization.

Sexual violence is not only experienced by women who have never touched alcohol; partners who are consistently drunk are also vulnerable and likely to be subjected to physical, even sexual, as well as psychological violence (Andiny, 2020, 2023; Awak et al., 2023; Dandung et al., 2022; Fernando, Elawati, et al., 2023; Foshee et al., 2004; Fransisko et al., 2024; Istinia et al., 2023; Kirkland, 2019; Kurniati et al., 2023;

Lelunu et al., 2023; Magdalena et al., 2022; Manik et al., 2023; Melliani, Munthe, et al., 2023; Munte, 2018b; Munte, Natalia, et al., 2023; Prinata et al., 2023; Putri et al., 2023; Riska et al., 2023; Sepniwati, 2022; Simanjuntak, 2019; Sinta et al., 2023; Supardi et al., 2023; Tekerop et al., 2019; Teriasi et al., 2022; Tirayoh et al., 2023; Trisiana et al., 2023; Widyasari, 2021). Victimization often subjugates women. In addition to using power and relationships, men often use physicality as a weapon to subjugate. Whether he is the object of a relationship or his peers.

RESEARCH METHOD

This research is a qualitative research by finding sources from 3 research subjects who are close to the author as subjects who explore and understand the living space of each subject as a space of togetherness (friends) (Aprilia Susanti, 2021; Creswell & Creswell, 2018; Khoa et al., 2023). This position is then used by the author as a space for the dilemma that there are subjects who are unable to complain to the authorities about the sexual harassment they experience. In fact, according to previous sources (secondary sources), the level of sexual harassment complaints in Indonesia is like the analogy of an iceberg. This analogy is an analogy of the subject of the victim who complained is only a small part of the many victims of sexual harassment with a variety of reasons showing it.

RESULT AND DISCUSSION

Power Relations, Patriarchy and Criminalisation

Violence as an offensive behavior is capable of perpetuating suffering in the form of hurting others. The authors observe and conclude that there are differences between aggression as a form of thought and violence that occurs in women's personal relationships, which consists of different types such as aggressive behavior in the form of physical, mental/psychological, economic, religious, cultural and sexual violence.

"We were walking when suddenly on the road he stopped his motorbike, then when there was a quiet street he held my hand and then I was visited by him and clasped his lips with my hand.."

(Allamanda/Retrieved from Interview/October 3rd, 2023).

Aggressive behavior in the form of intimate partner violence is often not recognized by the victim or can be said to be normalized for couples who are in love and consider the violence they receive as a form of love from their partner to them.

"So when I was in the first semesters of college, I was staying at one of my friend's boarding houses, and there I was recognized by his cousin, a handsome, tall, sweet black man, well, it's fun, sis. I'm happy to be recognized like that, and his son is smart too. When I got to know him for a long time, we ended up going out. In the beginning he was really nice and normal, then after half a year we became friends...he then wanted me to accompany him to his dormitory to work on his

thesis, at that time I went to college in the afternoon, so in the morning he went to the dormitory to pick me up, so I was invited by him to go... When we arrived at his boarding house, we sat next to each other, after that he worked on his thesis, I watched him type, we were there for a long time... then he started to be impertinent, he closed the door of the boarding house... I was grabbed by him, my bag, my cell phone were all taken, he invited me to his room... I didn't want to, but he insisted and pulled my hand. He touched my mouth, my neck, very insolent, not until there, but everything was held by him..”

(Alyssum/Retrieved from Interview/October 3rd, 2023).

Aggressive behavior is a form of negative behavior resulting from stimuli, especially environmental stimuli, which often have a greater impact (Eribka et al., 2023; Hendrik et al., 2022; Mamarimbing et al., 2023; Mariani, 2020, 2022, 2023; Meilan & Mariani, 2023; Saputri et al., 2023; Sinta et al., 2023); (Lumbantobing, 2022; Nugrahhu, 2020, 2021, 2022; Pahan, 2020, 2021; Pahan & Prasetya, 2023; Rudie, 2021; Sanasintani, 2020; S. Sanasintani, 2023, 2022; S. P. Sanasintani, 2020; Tobing, 2015; Wahyudi et al., 2023; Yuel & Keintjem, 2021).

Aggressive behavior can be physical or verbal and can occur in other people or objects that are the target of aggression (Apandie & Rahmelia, 2020, 2022; Kristin et al., 2022; Rahmelia, 2020b, 2020a, 2023; Rahmelia et al., 2023; Rahmelia & Agustina, 2022; Rahmelia & Apandie, 2020); (Angela & Triadi, 2022; Apandie et al., 2022; Darnita & Triadi, 2022, 2023; Jasiah et al., 2023; Melliani & Triadi, 2024; Mualimin et al., 2022; Triadi, Mualimin, et al., 2022; Triadi, Prihadi, et al., 2022; Triadi, n.d., 2013, 2022; Triadi & Darnita, 2021). Many figures explain the definition of aggression behavior is individual behavior aimed at hurting or harming other individuals around whom such behavior is unwanted.

“I'm crazy about myself, sis, well, it's just like that, but for me it's not polite, sis, where he's my good friend, I've known him for a long time, so far it's been fine, how could he be rude, I can't understand him..”

(Allamanda/Retrieved from Interview/October 3rd, 2023).

Violence is a form of aggressive behavior designed to inflict suffering or harm on others (Ausvina et al., 2023; Carolina et al., 2023; Erika et al., 2023; Fernando, Pramana, et al., 2023; Jasiah et al., 2023; Lamiang & Munthe, 2023; Lana et al., 2023; Ligan, 2022; Loheni et al., 2023; Netanyahu & Susanto, 2022; PAHAN et al., 2014; Pattiasina et al., 2022; Pradita, 2021; Pradita, Pilenia, et al., 2023; Pradita, Widia, et al., 2023; Pradita & Veronica, 2023; Prakosa, 2022; Prakosa et al., 2023; Rosen et al., 2023; Sriwijayanti, 2020c, 2020a, 2020b; SUGIYANTO et al., 2014; Susila & Pradita, 2022; Triani et al., 2023). Violence commonly occurs in women usually consists of different types such as aggressive behavior is often used to indicate the tendency to attack other individuals or individuals who have the intention to cause physical or psychological injury, so overthinking physical actions, criticism and the use of harsh verbal language are also aggressive behavior.

“We know each other from elementary school, we know his old friend, so we get along well, then I invited him to the restaurant. I shook his hand, and then he pecked me on the chin and grabbed my hand like this..”

(Allamanda/Retrieved from Interview/October 3rd, 2023).

Based on the results of observations and interviews with subjects who have worked as teachers in elementary schools with the initials I who have experienced aggression behavior in the form of dating violence stated. Based on the results of the interview, there is a behavior received by the informant in terms of unpleasant actions. The statement of the informant is as followed:

“He had liked me for a long time, but he did not dare to express his feelings, and on this occasion he expressed his feelings in a wrong and unnatural way..”

(Alyssum/Retrieved from Interview/October 3rd, 2023).

Male patriarchal perspective that sees women as property will treat their partners with subordinate repetition (Andriany et al., 2023; Anggreni, 2023; Colina, 2015, 2016, 2021; Dinata et al., 2023; Keristina et al., 2023; Kristiani et al., 2023; Manuputty et al., 2023; Monica, 2023; Munte, Saputra, et al., 2023; Nindi et al., 2022; Nopitri & Irdayani, 2023; Nursusanti et al., 2022; Pernando et al., 2022; Pransinartha, 2022; Rosen et al., 2023; Salmanezer et al., 2023; D. A. Saputra et al., 2023; E. J. Saputra et al., 2023; J. Saputra & Sukarno, 2019; Sarmauli & Pransinartha, 2022; Seruyanti et al., 2023; Sihombing, 2015, 2019, 2022; Siten, 2023; Supardi et al., 2023; Tedy et al., 2023; Veronika et al., 2023). Whether through touching that does not have the consent of one of the partners, which is known as coercion or can be called a crime.

Workplace, Inequality, and Love

The problem will continue to be repeated when there is an attitude of normalization of violence in dating, which is not only recent, but also not a new incident, even the number of violence is increasing, as far as researchers have traced based on data from Komnas HAM and Legal Aid Agencies.

“Informants also accept aggression behavior of property rights violations, as the informant told the authors the informant told the authors as followed..”

(Alyssum/Retrieved from Interview/October 3rd, 2023).

The phenomenon of treatment that often occurs during and in the process of dating is that both men and women—although it is the women who are more disadvantaged—both wish to have a balanced relationship in which they care for and respect each other as well as provide each other with opportunities for self-development. However, the facts are reversed when the stigma known as *nasfu* is blamed for the origin of relationship segregation.

“I become negative in my thinking about people, if someone sees me like this, I think strangely, does he not know, does he understand that I have already been kitted, or does he think I am a bad woman?”

(Amaranthus/Retrieved from Interview/October 3rd, 2023).

The informant dated his friend's cousin first as friends, then they liked each other, and they have continued to date. Initially, the informant and his partner knew each other, but at that time he had not thought about starting a dating relationship. Because of the attention and interest, the informant eventually decided to start dating. The informant's dating relationship has gone well, but over time, of course, in any relationship there are various problems that informants have also received aggression behavior in the form of physical attacks and disrespect, as explained by the informant to the author as follows:

“He started to be insolent, he closed the door of the boarding house, he grabbed me, he took my bag, my cellphone, he invited me to his room...I didn't want to but he insisted and pulled my hand with him, he closed my mouth, he held my hand. He smelled my face, my neck, that's what he did, he was very insolent, he didn't go there but he took everything”

(Amaranthus/Retrieved from Interview/October 3rd, 2023).

According to the informant, it is not natural for a friend to treat him like this, even though they have been friends for a long time, but it should not be excessive. If they feel affection and like it, they shouldn't hug and embrace. The actions taken are excessive and do not respect his feelings as a friend. He lost trust in her and did not want to be friends and see her again.

CONCLUSION

Based on the narratives of Allamanda, Alyssum and Amaranthus, the author concludes that the level of violence experienced by the three research subjects is overlapping, intersecting and complex. Therefore, when asked how to resolve it, there is no appropriate and accurate answer. It depends on the angle from which the researcher sees and looks for data according to the context of the subject's locality. The author sees that the problem of the three research subjects is still at the level of narration, telling the incident to peers and not daring to report it to the authorities. In addition, the author finds that the narratives of the three research subjects have not had a gender perspective, just like the author's discussion, which is still at a neutral stage, exploring only narratives throughout the incident as friends.

The normalisation of violence (verbal, physical and psychological) becomes a gender perspective when the three research subjects are able to fight back, to argue and not to rely on charming feelings. Normalisation is part of the perpetuation of violence, which has been recommended by many stakeholders and has even become a priority programme for the government to implement gender as a central programme for every ministry in Indonesia.

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