GOOD AND BAD STANDARDS BASED ON MORAL TEACHINGS, MORALS AND ETHICS

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Keywords	Abstract
Standards, Good, Bad, Morals, Morals, Ethics.	The good and bad standard is the Al-Qur'an hadith, where there is a concept of religion, that is where there are good and bad standards, in learning there are fardhu'ain, fardhu kifayah, sunnah, things related to aqidah, fiqh, tasawuf, that is must. According to Islamic teachings, the determination of good and evil must be based on the guidance of the Al-Qur'an and Al-Hadith. If we pay attention to the Qur'an and hadith, there are many terms that refer to good, and there are also terms that refer to bad. Among the terms that refer to good, for example hasanah, thoyyibah, khairoh, karimah, mahmudah, azizah and birr.

INTRODUCTION

In general, the word good in a straightforward sense means something that is proper and useful. Some of the good meanings explained from various sources include; 1) Good is something that has reached perfection. 2) Good is something that creates a sense of necessity in satisfaction, pleasure, conformity, and so on. 3) Good is something that has a truth value or expected value, which gives satisfaction. 4) Good is something that is in accordance with the wishes. 5) Something is said to be good, if it brings grace, gives a feeling of pleasure or happiness.

So something is said to be good if it is appreciated positively. Meanwhile, bad in the literal sense means damaged, rotten, or evil. In relation to morals, various sources explain the notion of bad as follows: 1) Not good, not as it should be, imperfect, below standard quality, lacking in value. 2) Abominable, evil, immoral, objectionable, objectionable, unacceptable. 3) All acts that are disgraceful that are contrary to the norms of society that apply.

From some of these definitions, it can be understood that something that is called good or bad is very relative. Depending on the views, perceptions or judgments of each person who formulates it too big, in fact now the act of corrupting people's money is getting bigger, getting bigger, and getting bigger.

RESEARCH METHOD

The study of this research uses a literature review in which the literature is taken in accordance with the subject matter and is analyzed in depth so that conclusions and findings can be drawn in the research. Literature taken from books, journal articles both nationally and internationally and other literature (Hendriarto et al., 2021); (Nugraha et al., 2021); (Sudarmo et al., 2021); (Hutagaluh et al., 2020); (Aslan, 2017); (Aslan, 2019); (Aslan, 2016); (Aslan et al., 2020).

RESULT AND DISCUSSION

Good and Bad Standards Based on Moral, Moral and Ethical Teachings

Within humans there are two potentials: there are good and bad potentials. There are good morals and bad morals. The definition of morality contained in the book of Ulumuddin's ihya, namely the book of Imam Al-Ghazali, Imam Al-Ghazali explained that morality is a trait that is embedded in one's soul. The standard of good and bad is the Al Qur'an hadith, where there is a concept of religion then there are good and bad standards, in learning there are fardhu'ain, fardhu kifayah, sunnah, things related to aqidah, fiqh, tasawuf, that is must.

In aqidah it is absolutely obligatory for someone to know it so that he is released from taqlik. Taqlik is blindly following the syar'i.

There are several schools to determine the standard of good and bad; 1) The flow of idealism This school views that the essential truth cannot be seen through the five senses alone, because good and bad can be influenced by human nature from birth into the world. Then there are many streams in determining his desire, unless Allah wills it. 2) The Ahlus Sunnah Wal-Jama'ah sect is a reaction from the Mu'tazilah sect which considers that in solving problems it is only philosophical and not compared to previous theology. So it is different from the Mu'tazilah sect, the Ahlus Sunnah Wal-Jama' sect Ah many use the sunnah of the Prophet in determining whether something is good or wrong and prioritizes the text and then the mind that explains it. 3) The flow of Sufism According to the flow of Sufism, the good and bad value of something can be seen from the feeling of happiness (Muhammad Yasir Syaraf, 1986).

Definition of Good and Bad

In terms of language (etymology), good is a translation of the word khair in Arabic, or good in English. Good or goodness is everything related to that which is noble, dignified, pleasant and liked by humans. Meanwhile, what is called bad is syar in Arabic, or something that is considered the opposite of good, something that is contemptible, low, troublesome and is not liked by humans. In terms (terminology) goodness is defined differently. This is because the determinants of good and bad things can come from God (revelation, religion) and humans (reason, philosophy).

Poerwadar Minta (1985:76) defines good as beautiful, proper, orderly, not evil, safe. Ali bin Abi Talib as quoted by Syatori in his book Rosihan Anwar (2010:70) argues that goodness is distancing oneself from prohibitions, seeking something lawful, and making concessions to the family.

Nature of Good and Bad

The good and bad characteristics and patterns based on a philosophical view are in accordance with the nature of that philosophy, namely changing, relatively relative, and not universal. Meanwhile, good and bad based on religion will remain, generally accepted/universal and of all time. Such characteristics of good and bad are still useful according to the times, and this can be used to describe the provisions of good and bad contained in moral teachings originating from Islamic teachings (Al-Kalabadzi, 1969).

Good and Bad According to Islamic Teachings

According to Islamic teachings, the determination of good and evil must be based on the guidance of the Al-Qur'an and Al-Hadith. If we pay attention to the Qur'an and hadith, there are many terms that refer to good, and there are also terms that refer to bad. Among the terms that refer to good, for example hasanah, thoyyibah, khairoh, karimah, mahmudah, azizah and birr. The existence of such varied terms of goodness given by the Qur'an and Hadith shows that the explanation of something good according to Islamic teachings is far more complete than the meaning of goodness stated earlier (Al-Nasyr, Ali Sami'. 1979).

Kinds of Good and Bad Morals
Good morals

1) At-Taqwa, is to carry out all the commands of Allah and stay away from all the prohibitions of Allah SWT. 2) Al-ahfal, is gentleness, being gentle with humans and happy with them. 3) Al-aqah or brotherhood is a bond between two people that definitely feels affection between the two. 4) As-siddiq or truth is reporting something according to reality. 5) Al-amanah is establishing the rights of Allah and the rights of Allah's servants in life there are 2 rights: those related to Allah SWT and those related to the children of Adam or humans. To know this right, we must study fiqh. 6) Maintained Al-Fath is a trait to prevent people from being forbidden, and humiliation of lust, iffah is a trait to prevent someone from doing things that are forbidden by Allah SWT. 7) Al-muruah or Marwah is a trait that invites a person to walk with the nobility of morals and good attitude. 8) Al-hilmu gentleness is a trait that makes a person leave tormenting people who are angry with him even though he is able to reciprocate. 9) Generous Az-zahaq is giving wealth without a single problem and does not demand to be given back to himself. 9) At-tawazuq humble oneself is humility, low self-esteem which does not make a person despicable.

Bad Morals

1) Al-khiziq or lying is reporting something that is not in accordance with reality. 2) Al-hibbu or cunning is hiding evil and planning to hurt. 3) Al-hasad or envy is planning, aspiring to eliminate the favors possessed by other people. 4) Al-lagibah is what is hated by your brother who is gifted even in front of him. Backbiting doesn't have to be behind and in front. Even though what we call him hate is also called backbiting (Afify, Abul A'laa., tt).

CONCLUSION

The good and bad standard is the Al-Qur'an hadith, where there is a concept of religion, that is where there are good and bad standards, in learning there are fardhu'ain, fardhu kifayah, sunnah, things related to aqidah, fiqh, tasawuf, that is must. According to Islamic teachings, the determination of good and evil must be based on the guidance of the Al-Qur'an and Al-Hadith. If we pay attention to the Qur'an and hadith, there are many terms that refer to good, and there are also terms that refer to bad. Among the terms that refer to good, for example hasanah, thoyyibah, khairoh, karimah, mahmudah, azizah and birr.

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